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CONFIRMATION NO. 2603

<b>SERIAL NUMBER</b> 10/805,966	<b>FILING OR 371(c) DATE</b> 03/22/2004 <b>RULE</b>	<b>CLASS</b> 156	<b>GROUP ART UNIT</b> 1763	<b>ATTORNEY DOCKET NO.</b> 2003-42/43
<b>APPLICANTS</b> Vikram Singh, North Andover, MA; Timothy Miller, South Hamilton, MA; Paul J. Murphy, Reading, MA; Harold M. Persing, Rockport, MA; Jay T. Scheuer, Rowley, MA; Donna Smatlak, Belmont, MA; Edmund J. Winder, Waltham, MA; Robert H. Bettencourt, Danvers, MA;				
<b>** CONTINUING DATA *****</b> <i>None</i>				
<b>** FOREIGN APPLICATIONS *****</b> <i>None</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 05/31/2004</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Allowance</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 32
<b>INDEPENDENT CLAIMS</b> 3				
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<b>TITLE</b> Plasma immersion ion implantation apparatus and method				
<b>FILING FEE RECEIVED</b> 986	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	